| Customer #:_ | |
|--------------|--|
| Account: | |

Developed: 10/12 Revised:

Fax: 712-755-2351

Office: 712-755-2166 or 800-234-5122

Application for Membership Nishnabotna Valley REC

1317 Chatburn PO Box 714 Harlan, Iowa 51537

| | following information completely: (Please Plagal Name: | , | |
|---|--|--|--|
| | | | |
| Billing Address: | | | |
| City: | State: | Zip Plus + 4: | |
| Home Ph: | Work Ph: | _ Cell Ph: | |
| Email: | Permission to Verify Identity w | ith Credit Reporting Agency: Yes | |
| Employer Name: | | Phone: | |
| _ | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | - | |
| Date Occupancy/Tr | ansfer Requested: | | |
| | REC requires one day notice prior to date service begins. Services can a.) with the exception of holidays. | only be switched during business hours (Monday- | |
| Service Address: _ | | (if different from billing address) | |
| Have you previousl | y received service from Nishnabotna Valley REC | ?? □ Yes □ No | |
| Do you own or rent If rent, please provide | ? □ Own □ Rent e landlord/owner information for property: | | |
| Name: | Phon | e: | |
| Address: | City/State: | Zip: | |
| Name of spouse a | and/or other adults living in residence: | | |
| Legal Name: | | Soc. Sec. #: | |
| Work Ph: | Cell Ph: | _ Email: | |
| Legal Name: | | Soc. Sec. #: | |
| Work Ph: | Cell Ph: | _ Email: | |
| Legal Name: | | Soc. Sec. #: | |
| Work Ph: | Cell Ph: | Email: | |
| Joint Membership: | ☐ Yes ☐ No | | |
| With a joint membership, e | ailable between legally married couples, according to the provisions of the spouse is eligible to serve on the nominating committee or the Boay the survivor. Ownership assignment of the patronage dividends is trans | ard of Directors. If either spouse dies, the membershi | |
| Would you like to p | articipate in our Automatic Bill Payment Plan? | □ Yes □ No | |
| Would you like to participate in our Operation Roundup Program? | | □ Yes □ No | |
| Would you like to participate in our Prairie Winds Program? | | □ Yes □ No | |
| Applicant's Signature: | | Date: | |
| Joint Applicant's | Signature: | Date: | |
| FOR OFFICE USE: | Connect/Transfer Fee: Deposit: _ Switch Makes Cents Yes No Date CRA Done: | Paid Date: Mailed Member Agreement: | |